

**HILLSBORO CITY COUNCIL**

7:00 p.m. – September 9, 2019 130 Homestead Avenue – Municipal Court Room @ Justice Center

- \_\_\_\_\_ **ORDER OF BUSINESS**
- \_\_\_\_\_ **CALL TO ORDER**
- \_\_\_\_\_ **ROLL CALL**
- \_\_\_\_\_ **PRAYER**
- \_\_\_\_\_ **PLEDGE OF ALLEGIANCE**
- \_\_\_\_\_ **MINUTES** August 2019- Regular Council Meeting

**MONTHLY REPORTS READ BY TITLE ONLY      August, 2019**

- Auditor
- Income Tax
- Police Department
- Public Utilities (Includes Streets, Water/Sewer Maintenance)
- Treasurers (Includes Expense Report and Revenue Report)
- Water Meter Department
- Water Office (Water/Sewer Sales)
- Water Treatment Plant -None submitted
- WW Treatment Plant

**PUBLIC REQUESTS**

**COMMUNICATIONS**

**CITIZENS’ COMMENTS**

**COMMUNICATIONS FROM THE MAYOR**

**REPORT OF THE SAFETY-SERVICE DIRECTOR**

**HILLSBORO PLANNING COMMISSION REPORT**

**REPORT OF THE STANDING COMMITTEES:**

**FINANCE** Justin Harsha, Chair

- Revenue Generation Plan

**PROPERTY MAINTENANCE & RESTORATION** Ann Morris, Chair

- Jack Hope property acquisition
- Possible uses of the old Firehouse property
- Railings for the Colony space

**CIVIL SERVICE-EMPLOYEE RELATIONS** Mary Stanforth Chair

- Update Civil Service Manual
- Personnel Manual Updates

**STREET AND SAFETY** Adam Wilkin, Chair

- Overview of the City of Hillsboro Code of Ordinances
- Charging Stations for vehicles

**UTILITIES**

Brandon Leeth, Chair

- Storm Water Run off
- Water Deposits for Renters

**ZONING & ANNEXATION**

Patty Day, Chair

**COMMUNITY ENHANCEMENT COMMITTEE**

Claudia Klein, Chair

**UNFINISHED BUSINESS**

- **PASSAGE OF ORDINANCES & RESOLUTIONS (THIRD READING)**

None.

- **SECOND READING OF ORDINANCES & RESOLUTIONS**

None.

- **FIRST READING OF ORDINANCES & RESOLUTIONS**

- **Resolution No. 19-30** A Resolution authorizing the Safety and Service Director to prepare and submit an application to participate in the Ohio Public Works Commission State Capital improvement and/or local transportation improvement program(s) and to execute contracts as required for North East Street Improvements Phase III.
- **Resolution No. 19-31** A Resolution authorizing the Safety and Service Director to prepare and submit an application to participate in the Ohio Public Works Commission State Capital Improvement and/or Local Transportation Improvement program(s) and to execute contracts as required for the Selph Road Reservoir Walkway.
- **Ordinance No. 2019-08** An Ordinance to provide for additional duties assigned to the Chief of Police and to declare an emergency.
- **Ordinance No. 2019-09** Ordinance approving and adopting the 2019 – 2023 County Wide All Natural Hazards Mitigation Plan.

**NEW BUSINESS**

**ADJOURN**