

**HILLSBORO CITY COUNCIL**  
130 North High Street – Council Chamber  
Meeting will begin at 7:00 pm  
2-12-2026

\_\_\_\_ **ORDER OF BUSINESS**  
\_\_\_\_ **CALL TO ORDER**  
\_\_\_\_ **ROLL CALL**  
\_\_\_\_ **PRAYER**  
\_\_\_\_ **PLEDGE OF ALLEGIANCE**  
\_\_\_\_ **MINUTES** January 15, 2026 Public Hearing, January 15, 2026 Regular Meeting

**MONTHLY REPORTS READ BY TITLE ONLY –January, 2026**

- Income Tax
- Police Department
- Public Utilities (Includes Streets, Water/Sewer Maintenance)
- Treasurers (Includes Expense Report and Revenue Report)
- Water Meter Department
- Water Office (Water/Sewer Sales)
- Water Treatment Plant
- WW Treatment Plant
- Code Enforcement
- Auditor
- Parks

**PUBLIC REQUESTS**

**COMMUNICATIONS**

- Department of Commerce-Liquor Control- Big Ernie's

**CITIZEN'S COMMENTS**

**COMMUNICATION FROM THE MAYOR**

**REPORT OF THE SAFETY & SERVICE DIRECTOR/HILLSBORO PLANNING COMMISSION**

**REPORT OF THE STANDING COMMITTEES:**

**FINANCE**

Gary Lewis, Chair

- Wage & Pay Scale review/recommendations for employees (annual review)
- Wage & Pay Scale review/recommendations for Elected Officials (annual review)
- 73/Fenner Intersection Reconstruction
  - Meeting 2-2-2026 at 4:00 pm

<b>PARKS</b>	Logan Kelly, Chair
<b>CIVIL SERVICE-EMPLOYEE RELATIONS</b>	Heith Brown, Chair
<b>STREET AND SAFETY</b>	Adam Wilkin, Chair
<ul style="list-style-type: none"> <li>• 3 Hour Parking</li> <li>• 73/Fenner Intersection Reconstruction <ul style="list-style-type: none"> <li>○ Meeting 1-21-26 at 5:00 pm</li> </ul> </li> </ul>	
<b>UTILITIES</b>	Mary Stanforth, Chair
<ul style="list-style-type: none"> <li>• Waste Collection</li> <li>• Water Rates (annual review)</li> <li>• Ordinance review; 51.076 (G), 51.078, 51.079</li> <li>• Teresa Covert – Water Bill</li> <li>• Timothy Palmer – Water/Sewer bill</li> <li>• 117 Elizabeth Drive – Water bill <ul style="list-style-type: none"> <li>○ Meeting 2-9-2026 at 5:00 pm</li> </ul> </li> </ul>	
<b>ZONING &amp; ANNEXATION</b>	Dan Baucher, Chair
<ul style="list-style-type: none"> <li>• Maple Run Drive re-zone</li> <li>• Wellston Street re-zone</li> </ul>	
<b>COMMUNITY ENHANCEMENT COMMITTEE</b>	Cody Mathews, Chair
<ul style="list-style-type: none"> <li>• National Fitness Campaign</li> <li>• Feasibility of a Community Pool</li> <li>• Preparations for getting Hillsboro on the Ohio Lighted Trail during Holiday Season <ul style="list-style-type: none"> <li>○ Meeting 1-16-2026 at 5:30pm</li> </ul> </li> </ul>	
<b>UNFINISHED BUSINESS</b>	
<ul style="list-style-type: none"> <li>• <b>PASSAGE OF ORDINANCES &amp; RESOLUTIONS (THIRD READING)</b> Ordinance 2025-40 An Ordinance to change the zoning classification of certain parcels and modify the zoning map Ordinance 2025-42 An Ordinance to change the zoning classification of certain parcels and modify the zoning map</li> <li>• <b>SECOND READING OF ORDINANCES &amp; RESOLUTIONS</b></li> <li>• <b>FIRST READING OF ORDINANCES &amp; RESOLUTIONS</b> Ordinance 2026-02 An Ordinance making Supplemental Appropriations for the City of Hillsboro, Highland County, Ohio</li> </ul>	

Resolution 26-03 A Resolution authorizing the Mayor to apply for, accept, and enter into a cooperative agreement for design of the 2026 Sanitary Sewer Rehabilitation Project between the City of Hillsboro and the Ohio Water Development Authority and declaring an emergency  
Resolution 26-04 A Resolution authorizing the Safety and Service Director to advertise, solicit bids, and enter into contract with the lowest and best bidder for the reconstruction of State Route 73 and Fenner Ave and declaring an emergency

Ordinance 2026-03 An Ordinance making Supplemental Appropriations for the City of Hillsboro, Highland County, Ohio

Resolution 26-05 A Resolution approving a “Then and Now” Certification by the City Auditor, Pursuant to R.C. 5705.41(D)(1), for the payment of \$10, 804.16, and Declaring an Emergency

**NEW BUSINESS:**  
**ADJOURN**