

**CITY OF HILLSBORO, OHIO
ORDINANCE NO. 2025-41**

**AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN
PARCELS AND MODIFY THE ZONING MAP**

WHEREAS, a public hearing was held on January 15, 2026 at 6:45pm to hear public comment on the proposed rezoning of auditor parcels 25-44-001-213.00, 25-44-001-212.00, 25-44-001-209.00, 25-44-001-194.00 and 25-54-001-210.00, also known as Thompson Funeral Home (241, 237 and 235 E Main Street), from Residential "A" to Residential "B"; and

WHEREAS, upon recommendation of the City of Hillsboro Planning Commission, Council desires to change the zoning classification of auditor parcel 25-44-001-213.00, 25-44-001-212.00, 25-44-001-209.00, 25-44-001-194.00 and 25-54-001-210.00 from Residential "A" to Residential "B".

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF HILLSBORO, STATE OF OHIO, WITH A MAJORITY OF ALL COUNCIL MEMBERS CONCURRING THAT:

SECTION 1: Council hereby authorizes the following changes to zoning classifications and zoning map, by auditor parcel number:

Auditor parcel rezoning from Residential "A" to Residential "B":

25-44-001-213.00

25-44-001-212.00

25-44-001-209.00

25-44-001-194.00

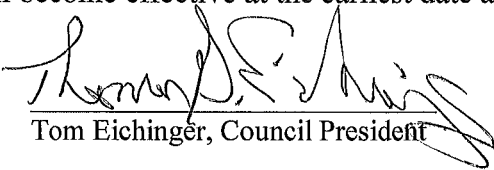
25-44-001-210.00

SECTION 2: A full copy of the zoning map is too voluminous to place in the body of this legislation, however, a full copy of the map as amended is on file in the office of the mayor and available for public inspection.

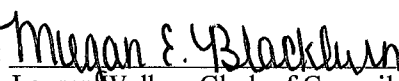
SECTION 3: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4: This Ordinance shall become effective at the earliest date allowed by law.

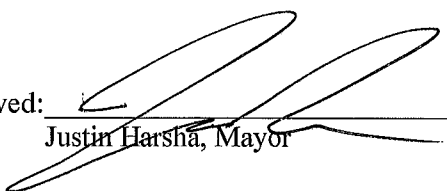
Passed this 15th day of January, 2026.


Tom Eichinger, Council President

Attest:


Lauren Walker, Clerk of Council

1st Reading 12/11/25
2nd Reading 1/15/26

Approved: 
Justin Harsha, Mayor

Date: 1/16/26

Prepared by the City Law Director.