

**CITY OF HILLSBORO, OHIO
RESOLUTION NO. 25-08**

**A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO
A JOINT PARTNERSHIP AGREEMENT WITH THE HIGHLAND COUNTY
COMMISSIONERS FOR PROGRAM YEAR 2025 COMMUNITY HOUSING IMPACT
& PRESERVATION (CHIP) PROGRAM TO ADDRESS LOCAL HOUSING NEEDS
DECLARING AN EMERGENCY.**

WHEREAS, the City of Hillsboro wishes to participate in the 2025 Community Housing Impact and Preservation (CHIP) Program.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HILLSBORO, STATE OF OHIO, WITH 2/3 OF ALL COUNCIL MEMBERS CONCURRING THAT:

SECTION 1: The Mayor is hereby authorized and directed to enter into a Joint Partnership Agreement with the Highland County Commissioners for Program Year 2025 Community Housing Impact & Preservation (CHIP) Program

SECTION 2: A copy of the agreement is attached hereto as Exhibit "A."

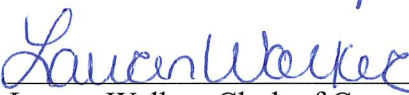
SECTION 3: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4: This Resolution is hereby declared to be an emergency measure, and Council has dispensed of three necessary readings and is essential to the immediate preservation of the public health, safety, and welfare of the residents of the City of Hillsboro, Ohio to allow the activities of the 2025 Community Housing Impact and Preservation (CHIP) program to proceed without delay, and shall become effective at the earliest date allowed by law.

Passed this 15 day of May, 2025.


Tom Eichinger, Council President

Attest:


Lauren Walker, Clerk of Council

Approved:


Justin Harsha, Mayor

Date:

5/15/2025

Prepared by the City Law Director.