## CITY OF HILLSBORO, OHIO RESOLUTION NO. 25-01

## A RESOLUTION AUTHORIZING PARTICIPATION IN THE ODOT ROAD SALT CONTRACTS AWARDED IN 2025 AND DECLARING AN EMERGENCY

WHEREAS, the City of Hillsboro seeks to submit a written agreement to participate in the Ohio Department of Transportation's (ODOT) annual road salt bid in accordance with Ohio Revised Code 5513.01(B) and hereby agrees to all of the following terms and conditions in its participation of the ODOR road salt contract; and

- a. The City of Hillsboro agrees to be bound by all terms and conditions established by ODOT in the road salt contract and acknowledges that upon award of the contract by the Director of ODOT it shall be bound by all such terms and conditions included in the contract; and
- b. The City of Hillsboro hereby acknowledges that upon the Director of ODOT's signing of the road salt contract, it shall effectively form a contract between the awarded salt supplier and the City of Hillsboro; and
- c. The City of Hillsboro agrees to be solely responsible for resolving all claims or disputes arising out of its participation in the ODOT road salt contract and agrees to hold the Department of Transportation harmless for any claims, actions, expenses, or other damages arising out of the City of Hillsboro's participation in the road salt contract; and
- d. The City of Hillsboro's electronic order for Sodium Chloride (road salt) will be the amount the City of Hillsboro agrees to purchase from its awarded salt supplier at the delivered bid price per ton awarded by the Director of ODOT; and
- e. The City of Hillsboro hereby agrees to purchase a minimum of 90% of its electronically submitted salt quantities from its awarded salt supplier during the contract's effective period; and
- f. The City of Hillsboro hereby agrees to place orders with and directly pay the awarded salt supplier on a net 30 basis for all road salt it receives pursuant to ODOT salt contracts; and
- g. The City of Hillsboro acknowledges that should it wish to rescind the participation agreement, it will do so by submitting a written or emailed request no later than the date set forth by ODOT. The written, emailed request to rescind the participation agreement must be received by the ODOT Office of Contract Sales, Purchasing Section email: <a href="mailto:Contracts.Purchasing@dot.ohio.gov">Contracts.Purchasing@dot.ohio.gov</a> by the deadline. The Department, upon receipt, will respond that is has received the request and that is has effectively removed the City of Hillsboro's participation request. Furthermore, it is the sole responsibility of the City of Hillsboro to ensure ODOT has received this participation agreement as well as the receipt of any request to rescind the participation agreement. The Department shall not be held responsible or liable for failure to receive the City of Hillsboro's participation agreement and/or the request to rescind its participation agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HILLSBORO, STATE OF OHIO, WITH 2/3 OF ALL COUNCIL MEMBERS CONCURRING THAT:

**SECTION 1:** That the City of Hillsboro is authorized to participate in the ODOT Road Salt Contracts awarded in 2025.

SECTION 2: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council, and that

all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 3:** This Resolution is declared to be an emergency measure, and Council has dispensed of three necessary readings and is essential to the immediate preservation of the public health, safety, and welfare of the residents of the City of Hillsboro, Ohio to accommodate the timelines set forth by the Ohio Department of Transportation and shall become effective at the earliest date allowed by law.

Passed this 13 day of February, 2025.

Tom Eichinger, Council Presiden

Attest:

auren Walker, Clerk of Council

Approved:

Justin Harsha, Mayor

Date: 2 14 2025

Prepared by the City Law Director.